

**LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER**  
 THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF AUGUST 2004

| IDENT | CLUB NBR | CLUB NAME      | DIST | TYPE | MMR RPT DATE | MMR RCV DATE | FCL YR OB | MEMBERSHIP CHANGES |          |          |           |           | TOTAL MEMBERS |
|-------|----------|----------------|------|------|--------------|--------------|-----------|--------------------|----------|----------|-----------|-----------|---------------|
|       |          |                |      |      |              |              |           | NEW                | RENTS    | TRANS    | DROPS     | NETCG     |               |
| 2410  | 014207   | ARLINGTON      | 45   | 1    | 07-2004      | 08-09-2004   |           |                    |          |          | -1        | -1        |               |
| 2410  | 014207   | ARLINGTON      | 45   | 1    | 08-2004      | 09-07-2004   |           |                    |          |          |           |           |               |
|       |          |                |      |      |              |              | <b>32</b> | <b>0</b>           | <b>0</b> | <b>0</b> | <b>-1</b> | <b>-1</b> | <b>31</b>     |
| 2410  | 014208   | BARRE          | 45   | 1    | 06-2004      | 08-12-2004   |           |                    |          |          | -2        | -2        |               |
| 2410  | 014208   | BARRE          | 45   | 1    | 07-2004      | 08-12-2004   |           |                    |          |          |           |           |               |
| 2410  | 014208   | BARRE          | 45   | 1    | 08-2004      | 09-24-2004   |           | 2                  |          |          |           | 2         |               |
|       |          |                |      |      |              |              | <b>72</b> | <b>2</b>           | <b>0</b> | <b>0</b> | <b>-2</b> | <b>0</b>  | <b>72</b>     |
| 2410  | 014209   | BENNINGTON     | 45   |      |              |              |           |                    |          |          |           |           |               |
|       |          |                |      |      |              |              | <b>38</b> | <b>0</b>           | <b>0</b> | <b>0</b> | <b>0</b>  | <b>0</b>  | <b>38</b>     |
| 2410  | 014211   | BURLINGTON     | 45   | 1    | 07-2004      | 07-29-2004   |           |                    |          |          |           |           |               |
| 2410  | 014211   | BURLINGTON     | 45   | 1    | 08-2004      | 09-03-2004   |           | 1                  |          |          | -1        |           |               |
|       |          |                |      |      |              |              | <b>47</b> | <b>1</b>           | <b>0</b> | <b>0</b> | <b>-1</b> | <b>0</b>  | <b>47</b>     |
| 2410  | 014212   | CASTLETON      | 45   |      |              |              |           |                    |          |          |           |           |               |
|       |          |                |      |      |              |              | <b>68</b> | <b>0</b>           | <b>0</b> | <b>0</b> | <b>0</b>  | <b>0</b>  | <b>68</b>     |
| 2410  | 014213   | COLCHESTER     | 45   | 1    | 06-2004      | 08-22-2004   |           |                    |          |          |           |           |               |
| 2410  | 014213   | COLCHESTER     | 45   | 1    | 08-2004      | 08-22-2004   |           |                    |          |          |           |           |               |
|       |          |                |      |      |              |              | <b>23</b> | <b>0</b>           | <b>0</b> | <b>0</b> | <b>0</b>  | <b>0</b>  | <b>23</b>     |
| 2410  | 014214   | DERBY          | 45   |      |              |              |           |                    |          |          |           |           |               |
|       |          |                |      |      |              |              | <b>31</b> | <b>0</b>           | <b>0</b> | <b>0</b> | <b>0</b>  | <b>0</b>  | <b>31</b>     |
| 2410  | 014215   | ENOSBURG FALLS | 45   | 1    | 07-2004      | 08-06-2004   |           |                    |          |          |           |           |               |
| 2410  | 014215   | ENOSBURG FALLS | 45   | 1    | 08-2004      | 08-27-2004   |           |                    |          |          |           |           |               |
|       |          |                |      |      |              |              | <b>60</b> | <b>0</b>           | <b>0</b> | <b>0</b> | <b>0</b>  | <b>0</b>  | <b>60</b>     |
| 2410  | 014216   | ESSEX JUNCTION | 45   | 1    | 04-2004      | 04-29-2004   |           | 4                  |          |          |           | 4         |               |
| 2410  | 014216   | ESSEX JUNCTION | 45   | 1    | 07-2004      | 07-28-2004   |           |                    |          |          |           |           |               |
| 2410  | 014216   | ESSEX JUNCTION | 45   | 1    | 08-2004      | 09-01-2004   |           |                    |          |          | -2        | -2        |               |
|       |          |                |      |      |              |              | <b>45</b> | <b>4</b>           | <b>0</b> | <b>0</b> | <b>-2</b> | <b>2</b>  | <b>47</b>     |
| 2410  | 014219   | MANCHESTER     | 45   | 1    | 07-2004      | 07-26-2004   |           |                    |          |          |           |           |               |
| 2410  | 014219   | MANCHESTER     | 45   | 7    | 07-2004      | 08-12-2004   |           |                    |          |          | -3        | -3        |               |
| 2410  | 014219   | MANCHESTER     | 45   | 1    | 08-2004      | 08-29-2004   |           |                    |          |          |           |           |               |
|       |          |                |      |      |              |              | <b>50</b> | <b>0</b>           | <b>0</b> | <b>0</b> | <b>-3</b> | <b>-3</b> | <b>47</b>     |
| 2410  | 014220   | MIDDLEBURY     | 45   | 1    | 07-2004      | 08-05-2004   |           |                    |          |          |           |           |               |

| IDENT | CLUB NBR | CLUB NAME            | DIST | TYPE | MMR RPT DATE | MMR RCV DATE | FCL YR OB | MEMBERSHIP CHANGES |       |       |       |       | TOTAL MEMBERS |
|-------|----------|----------------------|------|------|--------------|--------------|-----------|--------------------|-------|-------|-------|-------|---------------|
|       |          |                      |      |      |              |              |           | NEW                | RENTS | TRANS | DROPS | NETCG |               |
| 2410  | 014220   | MIDDLEBURY           | 45   | 1    | 08-2004      | 09-07-2004   |           |                    |       |       |       |       |               |
|       |          |                      |      |      |              |              | 82        | 0                  | 0     | 0     | 0     | 0     | 82            |
| 2410  | 014222   | NORSHAFT             | 45   | 1    | 07-2004      | 08-06-2004   |           |                    |       |       |       |       |               |
|       |          |                      |      |      |              |              | 36        | 0                  | 0     | 0     | 0     | 0     | 36            |
| 2410  | 014223   | NORWICH              | 45   |      |              |              |           |                    |       |       |       |       |               |
|       |          |                      |      |      |              |              | 34        | 0                  | 0     | 0     | 0     | 0     | 34            |
| 2410  | 014224   | ORLEANS              | 45   | 1    | 07-2004      | 08-01-2004   |           |                    |       |       |       |       |               |
| 2410  | 014224   | ORLEANS              | 45   | 1    | 08-2004      | 08-24-2004   |           |                    |       |       |       |       |               |
|       |          |                      |      |      |              |              | 54        | 0                  | 0     | 0     | 0     | 0     | 54            |
| 2410  | 014225   | PITTSFORD            | 45   | 1    | 07-2004      | 07-29-2004   |           |                    |       |       |       |       |               |
| 2410  | 014225   | PITTSFORD            | 45   | 1    | 08-2004      | 08-29-2004   |           |                    |       |       |       |       |               |
|       |          |                      |      |      |              |              | 19        | 0                  | 0     | 0     | 0     | 0     | 19            |
| 2410  | 014227   | READSBORO            | 45   | 1    | 07-2004      | 08-05-2004   |           | 3                  |       |       | -3    |       |               |
| 2410  | 014227   | READSBORO            | 45   | 1    | 08-2004      | 08-30-2004   |           |                    |       |       | -1    | -1    |               |
|       |          |                      |      |      |              |              | 32        | 3                  | 0     | 0     | -4    | -1    | 31            |
| 2410  | 014228   | RICHFORD             | 45   | 1    | 08-2004      | 09-07-2004   |           |                    |       |       |       |       |               |
|       |          |                      |      |      |              |              | 39        | 0                  | 0     | 0     | 0     | 0     | 39            |
| 2410  | 014229   | ROUTE 100 L C        | 45   |      |              |              |           |                    |       |       |       |       |               |
|       |          |                      |      |      |              |              | 18        | 0                  | 0     | 0     | 0     | 0     | 18            |
| 2410  | 014230   | RUTLAND              | 45   |      |              |              |           |                    |       |       |       |       |               |
|       |          |                      |      |      |              |              | 9         | 0                  | 0     | 0     | 0     | 0     | 9             |
| 2410  | 014231   | HEARTLAND            | 45   |      |              |              |           |                    |       |       |       |       |               |
|       |          |                      |      |      |              |              | 20        | 0                  | 0     | 0     | 0     | 0     | 20            |
| 2410  | 014232   | SPRINGFIELD          | 45   | 1    | 07-2004      | 07-29-2004   |           | 1                  |       |       | -1    |       |               |
| 2410  | 014232   | SPRINGFIELD          | 45   | 1    | 08-2004      | 08-30-2004   |           |                    |       |       |       |       |               |
|       |          |                      |      |      |              |              | 40        | 1                  | 0     | 0     | -1    | 0     | 40            |
| 2410  | 014234   | VALLEY L C           | 45   | 1    | 07-2004      | 08-02-2004   |           |                    |       |       |       |       |               |
| 2410  | 014234   | VALLEY L C           | 45   | 1    | 08-2004      | 09-07-2004   |           |                    |       |       |       |       |               |
|       |          |                      |      |      |              |              | 21        | 0                  | 0     | 0     | 0     | 0     | 21            |
| 2410  | 014235   | VERGENNES            | 45   | 1    | 07-2004      | 08-09-2004   |           |                    |       |       | -2    | -2    |               |
| 2410  | 014235   | VERGENNES            | 45   | 1    | 08-2004      | 09-07-2004   |           |                    |       |       |       |       |               |
|       |          |                      |      |      |              |              | 67        | 0                  | 0     | 0     | -2    | -2    | 65            |
| 2410  | 014236   | WHITE RIVER JUNCTION | 45   | 1    | 07-2004      | 09-01-2004   |           |                    |       |       |       |       |               |
| 2410  | 014236   | WHITE RIVER JUNCTION | 45   | 1    | 08-2004      | 09-01-2004   |           |                    |       |       |       |       |               |

| IDENT | CLUB NBR | CLUB NAME               | DIST | TYPE | MMR RPT DATE | MMR RCV DATE | FCL YR OB | MEMBERSHIP CHANGES |       |       |       |       | TOTAL MEMBERS |
|-------|----------|-------------------------|------|------|--------------|--------------|-----------|--------------------|-------|-------|-------|-------|---------------|
|       |          |                         |      |      |              |              |           | NEW                | RENTS | TRANS | DROPS | NETCG |               |
|       |          |                         |      |      |              |              | 25        | 0                  | 0     | 0     | 0     | 0     | 25            |
| 2410  | 014237   | WHITINGHAM JACKSONVILLE | 45   | 1    | 07-2004      | 08-01-2004   |           |                    |       |       |       |       |               |
| 2410  | 014237   | WHITINGHAM JACKSONVILLE | 45   | 1    | 08-2004      | 09-01-2004   |           |                    |       |       |       |       |               |
|       |          |                         |      |      |              |              | 26        | 0                  | 0     | 0     | 0     | 0     | 26            |
| 2410  | 014238   | WILMINGTON-DOVER L C    | 45   | 1    | 06-2004      | 08-31-2004   |           |                    |       |       |       |       |               |
|       |          |                         |      |      |              |              | 16        | 0                  | 0     | 0     | 0     | 0     | 16            |
| 2410  | 014239   | WINDSOR                 | 45   | 1    | 07-2004      | 08-04-2004   |           |                    |       |       | -1    | -1    |               |
| 2410  | 014239   | WINDSOR                 | 45   | 1    | 08-2004      | 08-30-2004   |           |                    |       |       |       |       |               |
|       |          |                         |      |      |              |              | 22        | 0                  | 0     | 0     | -1    | -1    | 21            |
| 2410  | 031747   | BRISTOL                 | 45   | 1    | 07-2004      | 08-13-2004   |           |                    |       |       |       |       |               |
|       |          |                         |      |      |              |              | 8         | 0                  | 0     | 0     | 0     | 0     | 8             |
| 2410  | 032932   | ST JOHNSBURY            | 45   | 1    | 07-2004      | 07-29-2004   |           |                    |       |       |       |       |               |
| 2410  | 032932   | ST JOHNSBURY            | 45   | 1    | 08-2004      | 09-03-2004   |           |                    |       |       | -2    | -2    |               |
|       |          |                         |      |      |              |              | 36        | 0                  | 0     | 0     | -2    | -2    | 34            |
| 2410  | 033678   | BRANDON-FORRESTDALE L C | 45   |      |              |              |           |                    |       |       |       |       |               |
|       |          |                         |      |      |              |              | 25        | 0                  | 0     | 0     | 0     | 0     | 25            |
| 2410  | 035176   | BORDER                  | 45   | 1    | 07-2004      | 08-24-2004   |           |                    |       |       | -1    | -1    |               |
| 2410  | 035176   | BORDER                  | 45   | 1    | 08-2004      | 08-24-2004   |           |                    |       |       |       |       |               |
|       |          |                         |      |      |              |              | 20        | 0                  | 0     | 0     | -1    | -1    | 19            |
| 2410  | 035553   | SHELBURNE AREA L C      | 45   | 1    | 07-2004      | 08-01-2004   |           |                    |       |       |       |       |               |
| 2410  | 035553   | SHELBURNE AREA L C      | 45   | 1    | 08-2004      | 08-21-2004   |           |                    |       |       |       |       |               |
|       |          |                         |      |      |              |              | 10        | 0                  | 0     | 0     | 0     | 0     | 10            |
| 2410  | 037804   | JERICO-UNDERHILL        | 45   |      |              |              |           |                    |       |       |       |       |               |
|       |          |                         |      |      |              |              | 33        | 0                  | 0     | 0     | 0     | 0     | 33            |
| 2410  | 040010   | LUDLOW AREA L C         | 45   |      |              |              |           |                    |       |       |       |       |               |
|       |          |                         |      |      |              |              | 22        | 0                  | 0     | 0     | 0     | 0     | 22            |
| 2410  | 040752   | GEORGIA                 | 45   | 1    | 07-2004      | 08-30-2004   |           |                    |       |       |       |       |               |
| 2410  | 040752   | GEORGIA                 | 45   | 1    | 08-2004      | 08-30-2004   |           |                    |       |       |       |       |               |
|       |          |                         |      |      |              |              | 21        | 0                  | 0     | 0     | 0     | 0     | 21            |
| 2410  | 040868   | MARBLE VALLEY           | 45   | 1    | 07-2004      | 08-04-2004   |           |                    |       |       |       |       |               |
| 2410  | 040868   | MARBLE VALLEY           | 45   | 1    | 08-2004      | 08-31-2004   |           |                    |       |       |       |       |               |
|       |          |                         |      |      |              |              | 21        | 0                  | 0     | 0     | 0     | 0     | 21            |
| 2410  | 041336   | WINOOSKI                | 45   |      |              |              |           |                    |       |       |       |       |               |
|       |          |                         |      |      |              |              | 3         | 0                  | 0     | 0     | 0     | 0     | 3             |

| IDENT | CLUB NBR | CLUB NAME                        | DIST      | TYPE | MMR RPT DATE | MMR RCV DATE | FCL YR OB    | MEMBERSHIP CHANGES |          |          |            |           | TOTAL MEMBERS |
|-------|----------|----------------------------------|-----------|------|--------------|--------------|--------------|--------------------|----------|----------|------------|-----------|---------------|
|       |          |                                  |           |      |              |              |              | NEW                | RENT     | TRANS    | DROPS      | NETCG     |               |
| 2410  | 042410   | WILLISTON AREA                   | 45        |      |              |              |              |                    |          |          |            |           |               |
|       |          |                                  |           |      |              |              | 9            | 0                  | 0        | 0        | 0          | 0         | 9             |
| 2410  | 042655   | WAITSFIELD MAD RIVER             | 45        | 1    | 07-2004      | 08-20-2004   |              |                    |          |          |            |           |               |
| 2410  | 042655   | WAITSFIELD MAD RIVER             | 45        | 1    | 08-2004      | 09-15-2004   |              |                    |          |          |            |           |               |
|       |          |                                  |           |      |              |              | 10           | 0                  | 0        | 0        | 0          | 0         | 10            |
| 2410  | 044021   | BELLOWS FALLS & AREA L C         | 45        |      |              |              |              |                    |          |          |            |           |               |
|       |          |                                  |           |      |              |              | 10           | 0                  | 0        | 0        | 0          | 0         | 10            |
| 2410  | 046295   | STRAFFORD & AREA L C             | 45        | 1    | 07-2004      | 09-07-2004   |              | 2                  |          |          | -3         | -1        |               |
| 2410  | 046295   | STRAFFORD & AREA L C             | 45        | 1    | 08-2004      | 09-07-2004   |              |                    |          |          |            |           |               |
|       |          |                                  |           |      |              |              | 49           | 2                  | 0        | 0        | -3         | -1        | 48            |
| 2410  | 046958   | TROY & AREA                      | 45        | 1    | 07-2004      | 08-02-2004   |              |                    |          |          |            |           |               |
| 2410  | 046958   | TROY & AREA                      | 45        | 1    | 08-2004      | 08-24-2004   |              |                    |          |          |            |           |               |
|       |          |                                  |           |      |              |              | 37           | 0                  | 0        | 0        | 0          | 0         | 37            |
| 2410  | 051660   | TACONIC RANGE                    | 45        |      |              |              |              |                    |          |          |            |           |               |
|       |          |                                  |           |      |              |              | 19           | 0                  | 0        | 0        | 0          | 0         | 19            |
| 2410  | 054047   | SOUTH BURLINGTON                 | 45        |      |              |              |              |                    |          |          |            |           |               |
|       |          |                                  |           |      |              |              | 21           | 0                  | 0        | 0        | 0          | 0         | 21            |
| 2410  | 054625   | SWANTON MISSISQUOI VALLEY        | 45        | 1    | 07-2004      | 08-05-2004   |              |                    |          |          |            |           |               |
| 2410  | 054625   | SWANTON MISSISQUOI VALLEY        | 45        | 1    | 08-2004      | 08-31-2004   |              |                    |          |          |            |           |               |
|       |          |                                  |           |      |              |              | 21           | 0                  | 0        | 0        | 0          | 0         | 21            |
| 2410  | 056288   | ST ALBANS AREA                   | 45        | 1    | 07-2004      | 08-04-2004   |              | 4                  |          |          |            | 4         |               |
| 2410  | 056288   | ST ALBANS AREA                   | 45        | 1    | 08-2004      | 09-07-2004   |              |                    |          |          |            |           |               |
|       |          |                                  |           |      |              |              | 12           | 4                  | 0        | 0        | 0          | 4         | 16            |
| 2410  | 056351   | CHESTER                          | 45        |      |              |              |              |                    |          |          |            |           |               |
|       |          |                                  |           |      |              |              | 27           | 0                  | 0        | 0        | 0          | 0         | 27            |
| 2410  | 058301   | HINESBURG                        | 45        |      |              |              |              |                    |          |          |            |           |               |
|       |          |                                  |           |      |              |              | 16           | 0                  | 0        | 0        | 0          | 0         | 16            |
|       |          | <b>GRAND TOTALS Total Clubs:</b> | <b>48</b> |      |              |              | <b>1,456</b> | <b>17</b>          | <b>0</b> | <b>0</b> | <b>-23</b> | <b>-6</b> | <b>1,450</b>  |

**NOTE:** No date in the "LAST MMR RPT DATE" column means, that the club has not submitted any MMR's for the current reporting year, either by the web site or mail.